Summer Worship Series



WEEK 10: MOUNT CALVARY

Grace Evangelical Lutheran Church August 28, 2016



Our mission at Grace is to teach the inspired and inerrant Word of God, to proclaim that Jesus Christ is the crucified and risen Savior of the world and to nurture believers for lives of Christian service.

We are very pleased that you have joined us for worship today at Grace-Tucson! We pray that this time will be a blessing for you as God comes to you with his Word and promises and as you offer him your thanks and praise.

Worship Notes

The **order of service** we follow is printed out in this worship folder. You'll notice that the service is a dialogue between God and us, his people. The pastor speaks to God along with the congregation and also speaks the Word of God to the people.

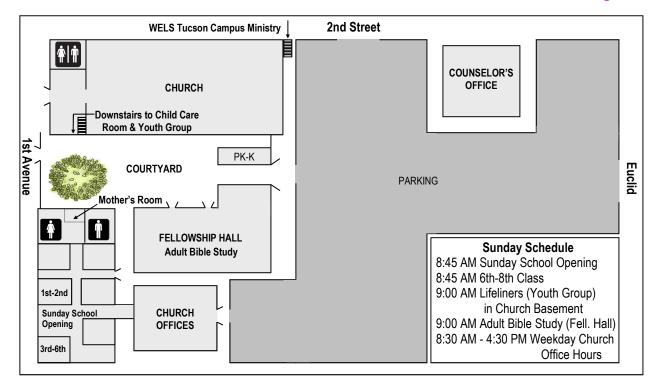
Hymns are found in our hymnal, *Christian Worship*, which is the red book in the pew rack in front of you.

Large print hymn sheets are available in the entryway. You may also ask an usher or greeter to get one for you.

We believe that many blessings come from having families worship together and we love to have **children in** worship! If you need to calm a restless child, you may:

- stand for a few moments in the entryway, sometimes that's all that's needed;
- go down the stairs to the left in the entryway—they will lead down to the Child Care Room where you will still be able to hear the service;
- visit the private Mother's Room across the courtyard in the women's restroom—you will be able to hear the service there also.

Printed copies of the sermon are available in the entryway. CDs of the entire worship service will be made upon request from the sound technician in the balcony. It only takes a few minutes to copy. You may also find sermons and services in print, audio and video on our website: www.GraceLutheranSAZ.org



SERVICE OF THE WORD

Christian Worship

WELCOME

HYMN

Come to Calvary's Holy Mountain Christian Worship #106

Please stand

Minister: The grace of our Lord (†) Jesus Christ and the love of God and the

fellowship of the Holy Spirit be with you.

Congregation: And also with you.

CONFESSION OF SINS

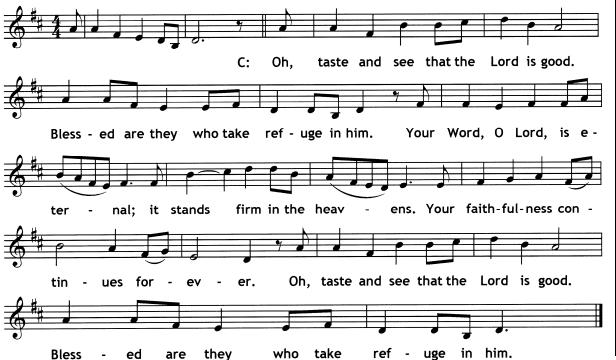
M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

- C: Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.
- M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.
- C: Amen.

PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

OH, TASTE AND SEE



Banner
The banner at the front of church will be displayed throughout our whole summer worship series. It declares David's words of praise to God for delivering him from his enemies and the hands of Saul (2 Samuel 22:47b).

The words of this song of praise are based on Psalm 34:8 and Psalm 119:89. It marks our thankfulness to have heard God's forgiveness of our sins and anticipates our listening to God's Word throughout our worship service.

PRAYER OF THE DAY

M: Let us pray.

Eternal God and Father, help us to remember Jesus, who obeyed your will and bore the cross for our salvation that through his anguish, pain, and death we may receive forgiveness of sins and inherit eternal life; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



Please be seated

THE WORD

The First Lesson is frequently a reading from the Old Testament. It shares a common theme with the Second Lesson (often from one of the epistles) and the Gospel.

FIRST LESSON

Who has believed our message and to

the iniquity of us all. He was

whom has the arm of the LORD been revealed? He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. He was despised and rejected by men, a man of sorrows, and familiar with suffering. Like one from whom men hide their faces he was despised, and we esteemed him not. Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted. But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed. We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him

Isaiah 53:1-11 (NIV)

oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth. By oppression and judgment he was taken away. And who can speak of his descendants? For he was cut off from the land of the living; for the transgression of my people he was stricken. He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. Yet it was the LORD's will to crush him and cause him to suffer, and though the LORD makes his life a guilt offering, he will see his offspring and prolong his days, and the will of the LORD will prosper in his hand. After the suffering of his soul, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities.

Refrain



Lamb of God you take a-way the sin of the world; have mer-cy on us.

Psalm Tone



- 1. My God, my God, why have you for- / saken me?*
 Why are you so far from / saving me?
- 2. I am a worm and / not a man,* scorned by men and despised by the / people.
- 3. All who see me / mock me;* they hurl insults, shaking / their heads:
- 4. "He trusts in the LORD; let the LORD / rescue him."

 Let him deliver him, since he de- / lights in him."

Refrain

- 5. My strength is dried up, and my tongue sticks to the roof / of my mouth;* you lay me in the / dust of death.
- 6. A band of evil men has en- / circled me,* they have pierced my hands / and my feet.
- 7. They divide my garments a- / mong them* and cast lots for my / clothing.
- 8. But you, O LORD, be not / far off;* O my Strength, come quickly to / help me.
- 9. Glory be to the Father and / to the Son* and to the Holy / Spirit, as it was in the be- / ginning,* is now, and will be forever. / Amen.

Refrain

SECOND LESSON

Submit yourselves for the Lord's sake to every authority instituted among men: whether to the king, as the supreme authority, or to governors, who are sent by him to punish those who do wrong and to commend those who do right. For it is God's will that by doing good you should silence the ignorant talk of foolish men. Live as free men, but do not use your freedom as a cover-up for evil; live as servants of God. Show proper respect to

1 Peter 2:13-25 (NIV)

everyone: Love the brotherhood of believers, fear God, honor the king. Slaves, submit yourselves to your masters with all respect, not only to those who are good and considerate, but also to those who are harsh. For it is commendable if a man bears up under the pain of unjust suffering because he is conscious of God. But how is it to your credit if you receive a beating for doing wrong and endure it? But if you suffer for doing good and

Scripture Lesson continues on page 5

you endure it, this is commendable before God. To this you were called, because Christ suffered for you, leaving you an example, that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When they hurled their insults at him, he did not retaliate; when he suffered, he made

no threats. Instead, he entrusted himself to him who judges justly. He himself bore our sins in his body on the tree, so that we might die to sins and live for righteousness; by his wounds you have been healed. For you were like sheep going astray, but now you have returned to the Shepherd and Overseer of your souls.

The Verse of the Day is a familiar or significant Scripture text framed with alleluias.



Please stand

The congregation stands out of respect for the words of Christ our King.

GOSPEL

Finally Pilate handed him over to them to be crucified. So the soldiers took charge of Jesus. Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). Here they crucified him, and with him two others-one on each side and Jesus in the middle. Pilate had a notice prepared and fastened to the cross. It read: JESUS OF NAZARETH, THE KING OF THE JEWS. Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. The chief priests of the Jews protested to Pilate, "Do not write 'The King of the Jews,' but that this man claimed to be king of the Jews." Pilate answered, "What I have written, I have written." When the soldiers crucified Jesus, they took his John 19:16-30 (NIV)

clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom. "Let's not tear it," they said to one another. "Let's decide by lot who will get it." This happened that the scripture might be fulfilled which said, "They divided my garments among them and cast lots for my clothing." So this is what the soldiers did. Near the cross of Jesus stood his mother, his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to his mother, "Dear woman, here is your son," and to the disciple, "Here is your mother." From that time on, this disciple took her into his home. Later, knowing that all

was now completed, and so that the Scripture would be fulfilled, Jesus said, "I am thirsty." A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk

of the hyssop plant, and lifted it to Jesus' lips. When he had received the drink, Jesus said, "It is finished." With that, he bowed his head and gave up his spirit.

After the Gospel, the congregation sings:



Please be seated

HYMN OF THE DAY

Stricken, Smitten, and Afflicted Christian Worship #127

SERMON

John 19:16-30 Read What He Has Written

Please stand

APOSTLES' CREED

C: I believe in God, the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated

OFFERING

Members of Grace respond to their Savior's love with offerings that are given joyfully, generously, regularly, and in a way that is proportionate to how the Lord has blessed them. Their cheerful gifts support the mission and ministry of our congregation. If you are a guest today, please know that we do not expect you to contribute to our congregation's work. However, if you would like to give an offering to the Lord in response to his love to you, we are happy to receive it and put it to work in God's kingdom.

Please fill out the Friendship Register located in the red folder at the end of the row and pass it along. Thank You!



If you prefer, use your smart phone to give online by scanning this QR code.

7:45 AM — Please continue on page 8 with the Prayer of the Church. 10:00 AM—Please remain seated.

Sunday School Teachers

The teachers being installed today will serve now until the end of May, 2017.

Meghan Heinz and Amy Rudd (PK-K)

Denise Hansen and Deb Walshaw (1-2)

Karen Grorud and Erika Hanson (3-6)

Jacob Kassulke & Bryan Guenther (Lifeliners)

We would also like to thank those who served as Sunday School teachers during our summer session:

Jenn Miller and Missy Wiechmann (PK-K)

Dylan Guenther and Laura McDunn (1-2)

Lisa Goldie (3-6).

INSTALLATION OF SUNDAY SCHOOL AND YOUTH BIBLE STUDY TEACHERS

Teachers present themselves before the altar.

M: Dear friends in Christ, you have been called as teachers in the Sunday School & youth education programs of this congregation. You are doing the work the Lord has committed to his Church: to teach the gospel of Jesus Christ, to make disciples of all nations, and to feed the lambs of the Lord Jesus. You do this work on behalf of Grace Evangelical Lutheran Church and in association with the parents who entrust their children to your instruction and care.

Your work is both a great privilege and a serious responsibility. To equip yourselves for this blessed work, it is necessary that you faithfully study God's Word, devote yourselves to prayer for those entrusted to your care, and carefully prepare for the lessons you will teach. It is also of great importance in the teaching of the Savior's little ones that you set an example by leading Christian lives.

PROMISE

M: I now ask you in the presence of God and this congregation:

Are you willing to accept this responsibility and to do your work faithfully, according to the ability God has given you? If so, answer: Yes, and I ask God to help me.

R: Yes, and I ask God to help me.

INSTALLATION

M: I now install you as Sunday School & Youth Bible Study teachers of Grace Evangelical Lutheran Church, in the name of the Father, and of the Son (†), and of the Holy Spirit.

The minister shakes the hands of those being installed, addressing each by name.

M: May God grant you his Holy Spirit and give you wisdom and strength to carry out your duties to his glory and for the good of his children.

EXHORTATION TO THE CONGREGATION

M: Members of Grace, I urge you to regard these teachers as servants of Jesus Christ, teachers of the gospel, and God's gifts to his Church. Support them in their work, pray for them, and bring your children to Sunday School, Confirmation Class, and Lifeliner Bible Studies so that you and your families may receive the eternal blessings the Lord promises to those who hear and learn his Word.

PRAYER

M: Let us pray.

Gracious Savior, you bless every effort to bring children up in the Christian faith. We ask you to give wisdom, kindness, and perseverance to teachers who feed your lambs. Teach them your truth so that they may teach others. Cause the children entrusted to their care to be eager to learn about their Savior. May your goodness go out into all the earth so that people in this community and everywhere may hear it and believe it, for you live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

M: May the almighty God—Father, Son, and Holy Spirit—bless and keep you. Go in the peace of the Lord.

Please stand

PRAYER OF THE CHURCH

- M: O Lord, our God, you are wise and powerful, good and gracious. Your mercies are new every morning. Each day you open your hand and provide for the needs of your children on earth.
- C: We praise you for every grace and blessing.
- M: Strengthen your Church in all the world. Let your comforting message of salvation in Christ Jesus be proclaimed to troubled souls everywhere.
- C: Use our ministries and offerings to extend your healing and your hope.
- M: We bring you our requests for the various structures of our society. Bless our national, state, and local governments.
- C: Grant us civil servants who are worthy of honor and respect.
- M: Grant prosperity to our businesses and industries. Give employers a sense of fairness toward their workers, and employees a feeling of joy and pride in their workmanship.
- C: Help us find satisfaction in all work well done.
- M: Invigorate the schools of our land. Give success to every effort that helps students read, think, and communicate in ways that will promote an informed and responsible citizenry. Arouse curious minds to discover the wonders of your created order.
- C: Give us teachers and students who pursue excellence.
- M: Strengthen the families of our country. Give fathers and mothers a renewed commitment to be good parents. Give children and young people the wisdom to regard their parents as your representatives.
- C: Lead us to love one another as you have loved us.

Special prayers and intercessions may follow.

M: Hear us, Lord, as we bring you our private petitions.

Silent prayer.

M: Gracious Father, we pray boldly as Jesus taught, with confidence that you will hear and with faith that you will respond for our welfare.

C: Amen.

Matthew 6 and Luke 11 record how Jesus taught his disciples to pray. We use his example prayer as part of our public worship, trusting that he will hear and answer our prayers.

LORD'S PRAYER

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

Please be seated

HYMN

Go to Dark Gethsemane Christian Worship #104

Please stand

PRAYER

M: O Lord God, our heavenly Father, pour out the Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



The blessing of Aaron has been spoken over God's people for over 3,500 years. The Lord said, "So I will put my name on [them], and I will bless them."

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and (†) give you peace.



Please be seated

ANNOUNCEMENTS

CLOSING HYMN

On My Heart Imprint Your Image Christian Worship #319

THOSE ASSISTING IN WORSHIP TODAY

Preacher	Pastor Tim Patoka
Worship Leader	Pastor Ron Koehler (10:00 AM)
	Stephanie Kania (7:45 AM), Katie Patoka (10:00 AM)
Ushers	Rick Street, Vic Thornton (7:45 AM)
	Dave Breitkreitz, Ed Ethington, Lucas Guenther (10:00 AM)
	Ferdie Kramm, Josiah Weinstein (10:00 AM)
Sound & Recording To	ech Jeremy Snavely (10:00 AM)
Greeters	Ed & Judy Ethington (10:00 AM)
Banner Committee	Jeanette O'Donald, Nadine Rentschler, Sandy Weir

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Calendars and Coupon Cards Available

The Lifeliners (our high school youth group) are conducting their annual sale of Bible Verse Calendars (\$8 each or 2 for \$15) and Coupon Cards (\$20). The Coupon Cards are new this year. They will be sold instead of Entertainment Books. The Coupon Cards have deals for a variety of restaurants and businesses. The card is good for continuous use until October 15, 2017. The Lifeliners will be available in the Courtyard on Sunday mornings for you to make your purchases. Proceeds help fund Lifeliner activities.

English as a Second Language Meeting

There will be an ESL meeting tomorrow, August 29 at 7:00 PM in the Grace-Tucson Fellowship Hall. The upcoming semester will be discussed and sign-up sheets will be available for those interested in helping. If you have any questions please contact Joyce Long at 405-5133.

Pastor Heiman Installation Next Sunday

Grace is excited that Pastor Ryan Heiman has accepted the Call to serve as Grace's mission pastor in Sahuarita. We look forward to welcoming him and his wife, Laura, and their three sons—Alexander, Owen and Emmitt.

Pastor Heiman's installation service is next Sunday, September 4 at 4:00 PM at Grace-Tucson. Pastor Tim Otto from Mount Olive Lutheran Church in Las Vegas, NV will be the guest preacher. Dinner will follow the service.

ALA Football in Benson

The Arizona Lutheran Academy Coyotes football team travels to Benson High School on Friday, September 9. The game begins at 7:00 PM. The school is located at 360 S. Patagonia St, Benson, AZ 85602. You are invited to join with other southern Arizona ALA fans to cheer the team on! ALA is our WELS Lutheran High School located in the Phoenix area.



Women Of Grace Meetings

Sunday, September 11, the Women of Grace-Tucson will have a quick meeting following 10 AM worship to discuss the upcoming Fall activities. You will have time to grab some coffee and a snack before the meeting starts in church. There will be a similar meeting for the Women of Grace-Vail at the same time. All confirmed women who are members at Grace are considered part of the Women of Grace and are invited to participate in our planning and other activities.

Handbell Choir Beginning Soon!

Handbell Choir will begin rehearsing on September 12. Practices will be held on Mondays at 4:30 in the sanctuary. Due to construction in the basement, we will meet in the sanctuary for the foreseeable future. Anyone interested in giving bells a try is invited to come! If you have questions or would like more information, please contact director Melissa Newbrey (702-469-0993) or music coordinator Beth Kassulke (520-260-3649).

Upcoming Voters' Meeting & Breakfast

The next Voters' Meeting for our congregation is scheduled for Saturday, September 17 at 8:30 AM in the Grace-Tucson Fellowship Hall. Because of this early start time breakfast will be provided beginning at 8:00 AM. A booklet with Pastor and Council reports will be available next week. Please feel free to come dressed for the Men's Fellowship Disc Golf Event which follows the meeting.

Men's Fellowship Group

Immediately following the Voters' Meeting on September 17, the Men's Fellowship Group will play a round of disc golf at Santa Cruz River Park, located at 1491 N. Riverview Blvd (west of the freeway off of Speedway). Boz Lomasney will provide all the equipment, but be sure to bring water and wear comfortable exercise clothes. If you've never played, that's okay! Boz will explain the game and will show those participating how to throw a disc. If you have any questions, call Boz at (440) 251-4704.

Deer Valley Women's Retreat

The women of Deer Valley invite you to a one-day Women's Retreat at Deer Valley Lutheran Church in Phoenix (220 W. Union Hills Drive, 85027) on September 24 from 9:00 AM-2:00 PM (registration begins at 8:00). The theme this year is "We Are God's Flowers" and the guest speaker is Hank Shoop, a Christian Geologist. A light breakfast and luncheon is included in the day. Tickets are \$8. All guests registered by September 18th will receive a \$2 discount. You can pre-register by contacting Jenni Taylor at retreat@deervalley.org or call (623) 694-1847. A flyer with more details can be found on the bulletin board in the Fellowship Hall.

TODAY

Welcome Grace Guests!

If you are a guest at Grace today, we are very happy to have you worship with us! If you would like more information about Grace or have questions about becoming a member of our congregation, please visit the Welcome Table in the courtyard. If this is your first time at Grace, please stop there to pick up a gift just for being our guest this morning.

Ordering Altar Flowers

If you would like to help beautify the Sunday worship services by signing up to order flowers, the flower binder is in the front entryway under the glass sign board. Information about ordering is located on the front cover.

You Are Invited

You are invited to a coffee fellowship this morning in the courtyard following both services. Fellowship after 10:00 AM worship is hosted by Debra Chamberlin, Nadine Rentschler and Sandy Weir. We hope you'll take advantage of this opportunity to greet your brothers and sisters in Christ.

NEXT SUNDAY

Next week's Scripture Lessons for Devotional Reading this Week

> Isaiah 51:9-16 Revelation 14:1-5 Mark 13:24-31

Sermon Text & Theme

Revelation 14:1-5

Mount 7ion

Mountaintop Experiences

Thank you for joining us today during our Mountaintop Experiences worship series. Throughout the summer we have considered the lessons we learn from Bible events that took place on or near mountains. Join us next week for our final "Mountaintop Experience" on Mount Zion.

LWMS 2016 Fall Retreat

The LWMS Grand Canyon Circuits East & West will be having a combined 2016 Fall Retreat October 14-16 at Camp Shadow Pines in Heber, AZ (www.campshadowpines.com).

Registration forms are available online at www.grandcanyonlwms.org or can be found in the Fellowship Hall. There is also a flyer in the courtyard with speaker information and pricing for the retreat. The registration deadline is October 1, 2016. We have the opportunity to choose our room configuration and roommate preferences if we register early enough! Please contact Diane Kramm (440-8564) or your Grace site LWMS contact if you have questions.



Grace is one congregation at FOUR places!

Enjoy worship, Bible study and activities at Grace locations in Benson, Sahuarita, Tucson and Vail.

This Week at Grace • Aug 28-Sept 4

TUCSON Today Worship Services
Monday English as a Second Language Meeting7:00p
SAHUARITA Today Worship Service
Wednesday NO Bible Study
Sunday Worship Service/Communion9:45a Coffee Fellowship following worship
BENSON Today Worship Service/Communion7:30a
Sunday Worship Service7:30a Pastor Ryan Heiman's Installation at Grace-Tucson 4:00p

Wednesday Midweek Bible Study: Church History	
Thursday Women's Bible Study: Digging for Insights9	:00a
Sunday Worship Services/Communion7:45 & 10 Coffee Fellowship following both services	
Children's Sunday School8	
Youth Confirmation Class8	:45a
Lifeliners (High School Group): <i>Bible Study</i> 9 Adult Bible Study (Fellowship Hall):	:00a
• Pastor Kassulke: David9	:00a
Pastor Ryan Heiman's Installation4	:00p
NO TCM Bible Study—Labor Day Weekend	

VAIL Today

Sunday

Grace Evangelical Lutheran Church

830 N. First Avenue Tucson, Arizona 85719

Phone 623-6633 Fax 623-1514

Administrative Assistant

Cora Stuhr office@gracelutheransaz.org

Pastors

At Grace-Tucson

Ronald G. Koehler, III revrgk3@gracelutheransaz.org

Nathan P. Kassulke revnpk@gracelutheransaz.org

Timothy L. Patoka revtlp@gracelutheransaz.org

At Grace-Vail & Grace-Benson

Colin M. Rieke revcmr@gracelutheransaz.org

At Grace-Sahuarita

Ronald G. Koehler, III revrgk3@gracelutheransaz.org

Bible-Based Counselor

Cinda Drescher cinda@gracelutheransaz.org Phone 882-3773

Music Coordinator

Beth Kassulke music@gracelutheransaz.org Phone 293-2935

Office Assistant

Debbie Koehler assistant@gracelutheransaz.org Phone 623-6633



Grace Lutheran Church is a member of the Wisconsin Evangelical Lutheran Synod (WELS), a group of nearly 400,000 men, women, and children in nearly 1,300 congregations across the United States and Canada united by a common faith in Christ's saving love. We are committed to a common calling—encouraging each other in our faith and sharing God's gift of a Savior with the rest of the world.

For more information about our synod and what we believe visit: www.wels.net